Testimonials:

Here's what previous attendees are saying:

"The OSU Farm College is very thorough. It enthusiastically sets you to start working on what you want to do in your farm. I love the fact that always, on every single session, the need for a plan is necessary before you start working on whatever you want." - E. R.

"A great resource offering Pro's & Con's of a small farming operation. Don't even think about starting one without taking this course first!" -D. D.

"I recommend this program to anyone starting or thinking about farming in any area. The amount of knowledge presented was priceless." - J. A.

"Small Farm college provided the spark to launch my farm operation and prepared me with the resources and contacts to move forward with confidence." -S.F.R



Ohio Small Farm College Team

Amanda Bennett – Miami County

Brad Bergefurd – OSU South Centers

Brooke Beam - Highland County

Carri Jagger – Morrow County

Chris Bruynis – Ross County

Chris Penrose – Morgan County

Dave Apsley – Extension Specialist/NR

David Dugan - Adams/Brown/Highland Counties

Ed Brown – Athens County

Gigi Neal - Clermont County

Greg Meyer – Warren County

James Morris - Brown County

Jeff Fisher – Pike County

Jerry Isles - Fairfield County

Jess Bowen – Vinton County

John Grimes – OSU South Centers

Ken Ford – Fayette County

Mary Griffith - Madison County

Mike Estadt – Pickaway County

Peggy Hall - OSU Ag Law

Rob Leeds - Delaware County

Sabrina K. Schirtzinger – Knox County

Suzanne Mills-Wasniak – Montgomery County

Ted Wiseman – Perry County

Tony Nye - Clinton County

Trevor Corboy – Greene County

Oliver Freeman - Central State University

Monte Anderson - Wilmington College

Learn more about Extension Small Farm Programs at

http://agnr.osu.edu/small-farm-programs



OSU Extension Clinton County

111 S. Nelson Ave., Suite 2 Wilmington, Ohio 45177 Phone: 937-382-0901

E-mail: nye.1@osu.edu/ http://clinton.osu.edu/

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information: go.osu.edu/cfaesdiversity







The 2019 "New and Small Farm College" is coming to Adams County!

Are you interested in learning how to make the most of a few acres? If so, this eight-week course is just for you! Filled with practical knowledge on a variety of topics—you won't be disappointed!



CLASS LOCATION:

North Adams High School 96 Green Devil Drive Seaman, OH 45679

CLASS DATES: Wednesdays

- January 16 March 6, 2019
- Inclement weather makeup date: March 13

CLASS TIMES:

- Light dinner at 6:00 pm
- Classes are from 6:30 9:00 pm

Limited to the <u>first</u> 50 registrations

Enrollment deadline is January 8, 2019

SYLLABUS FOR SMALL FARM COLLEGE

| Date/Session | Topic | Description |
|----------------------------------|---|--|
| January 16 Session One | Getting Started | Goal setting, family matters, business planning, budgeting, resources |
| January 23 Session Two | Appropriate Land Use – Walk the Farm | |
| January 30 Session Three | Sources of Assistance | Overview of County resources; OSU Extension, government agencies and programs, (i.e. CAUV, EQIP, Grants) |
| February 6 Session Four | Legal, Insurance, Business Structure | Farm laws, liabilities, insurance needs |
| February 13 Session Five | Natural Resources | Forestry, timber, marketing, wildlife, ponds, etc. |
| February 20 Session Six | Financial & Production Record - Keeping and Taxes | Balance sheet and record keeping |
| February 27 Session Seven | Marketing | Direct marketing, cooperatives, agri-tourism, bed & breakfast, niche markets |
| March 6 Session Eight | Extension/ Table Top Discussion | Ask the Extension expert, enterprise exploration of livestock and horticulture opportunities |

REGISTRATIONAdams County SF College

| Name: | | |
|--|--|--|
| (list additional attendees here:) | | |
| | | |
| | | |
| Address: | | |
| | | |
| City: | | |
| State/Zip: | | |
| Phone: | | |
| Email: | | |
| (PLEASE PRINT CLEARLY) | | |
| Dietary Needs: | | |
| | | |
| | | |
| | | |
| PRICE INFORMATION: \$150.00 per person | | |
| Price includes one 3-inch binder of resource materials, meals and dessert each night, and 1 soil sample evaluation | | |
| Additional family member = \$100.00 per | | |
| individual *(<u>does not include a notebook</u>) | | |
| Based on the class fees | | |
| I have enclosed a total of: | | |
| Please make checks payable to: OSU Extension | | |

Send completed forms to: OSU Extension Clinton County 111 S. Nelson Ave., Suite 2, Wilmington, Ohio 45177